

# Gulfcoast Color Guard & Percussion Circuit

## JC Connor Memorial Scholarship Application

Please complete the entire application by typing or printing legibly.

All application information must be received by March 7th to the GCGPC Contest Director.

Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Phone (        ): \_\_\_\_\_                      DOB: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

SSN : \_\_\_\_\_                                      Current Age: \_\_\_\_\_

Are you employed? \_\_\_\_\_                      Hours worked per week: \_\_\_\_\_

School/Unit: \_\_\_\_\_

Unit Director: \_\_\_\_\_                                      Email: \_\_\_\_\_

Band Director: \_\_\_\_\_                                      Email: \_\_\_\_\_

Principal: \_\_\_\_\_    Email: \_\_\_\_\_

How many years in the group? \_\_\_\_\_                      GPA: \_\_\_\_\_

University/College you plan to attend: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Course of Study/Major: \_\_\_\_\_

**I certify that the above information and enclosed information is complete and true.**

Signature \_\_\_\_\_

Date: \_\_\_\_\_

**I have recommended this member for the Gulf Coast Color Guard & Percussion Circuit Scholarship**

Director Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Unit: \_\_\_\_\_

## **Short Answer/Essay Questions**

1. How do you balance your school responsibilities and rehearsal requirements?
2. What other clubs/organizations are you involved in at your school, or in the community?
3. Please list any honors/awards you have received.
4. How has your participation in Color Guard and/or Percussion impacted you?
5. Who has been your greatest influence in the activity? Why?
6. What are your Educational goals? How would this scholarship benefit you?

## **Letter of Recommendation**

Please attach one letter of recommendation from the Unit Director, Band Director, a current teacher or Administrator.

## **All information is due by midnight on March 7th!**

### **You May:**

Turn in the application to the Contest Director at the Tabulation Table

OR

Email the application: **contestdirector@gcGPC.org**